

ACC Workforce and Community Programs Art Exhibition 2020



Dear Art Student:

The Workforce & Community Programs Department of Arapahoe Community College is pleased to announce its **Annual Art Exhibit for Students and Instructors**. The show runs **Monday, May 26**, through **Thursday, June 25, 2020**.

This show is juried for awards. Winners will be awarded ribbons for First, Second, Third Place and Merit.

You are invited to submit **3 to 4 pieces of artwork** done for an ACC class, or on your own. Paintings, drawings, photography, prints, paper arts, sculpture, and other 3D art (depending upon its size) are acceptable. Each 2D piece of artwork must be ready for hanging with wire—**NO SAWTOOTH HOOKS**. Gallery wrapped canvas is acceptable if sides are painted. **If your art is 3D, please call me first about using a display unit.** ACC will not provide insurance for your artwork but we will do our best to protect it. Wet or unfinished art will not be accepted. ***Pieces will be hung as space allows.***

You are encouraged, but not required, to price your art for sale. Please keep in mind that 35% of each sale goes to the Gallery. Art pieces will be sold at full price, and the Artist will forward to the Gallery its share of the sale price within 10 days of the closing of the Exhibit. All pieces must hang for the duration of the show.

Please note the following schedule:

ART CHECK-IN

Wednesday, May 20, 4:00-6:00 PM, ACC Colorado Gallery of the Arts, Annex 1300. Please use the Gallery entrance in the annex. If you cannot deliver your artwork at that time, you may deliver it to the Workforce & Community Programs office **before the 20th**. If you drop it off early, please be certain to leave the attached **Student Information Form**, and to cut out and attach a tag to the back of each piece and a second tag attached to your info. sheet. ACC will not be responsible for any damage to any artwork. Exhibit space is limited and we may be unable to include all art pieces submitted. If your work is not included in the show, we will contact you to pick it up on **Friday, May 22 between 11:00 PM to 1:00 PM**. If you are unable to retrieve your artwork at that time, it will be moved to the WCP office and you may claim it there. *Please understand that ACC cannot be responsible for any damage to artwork.*

CLOSING RECEPTION

Thursday, June 25, 5:00-7:00 PM. Light refreshments will be served in the Gallery. We ask that you attend and spend some time showing and talking about your art to guests and students. **Invitations** will be available at Art Check-in on May 20 and at the Workforce & Community Programs Office, Annex 1215. **This is a CLOSING RECEPTION**

ART PICK-UP

Thursday, June 25, 7:00 PM at the end of the CLOSING RECEPTION. Any work left will be moved to the WCP office for you to claim by **July 2**. Again, ACC will not be responsible for any damage to unclaimed artwork. If you have any questions or concerns, please contact me by phone at **303-797-5722** or by email at **eppuffin@mac.com** We hope to see your work in the 2020 exhibit.

Sincerely,
Bobbi Shupe
Art Show Coordinator

ACC Workforce & Community Programs Art Exhibition 2020 Information

STUDENT INFORMATION

- A 35% commission will be retained on any sale of artwork during the show.
- All artwork must remain for the duration of the show.
- NO INSURANCE IS PROVIDED. Utmost care will be taken in the handling of your work. The Gallery staff, Workforce & Community Programs Department and Arapahoe Community College will not be liable for any loss or damage incurred to artwork.

Please complete and bring this with your work to **Art Check-In on Wednesday, May 20, 4-6:00 PM**
Please have **TWO** labels for each piece of art. Secure one to the back and the other will be attached at Check-In.

Please print clearly!

Student Info

Student Name: _____

Address: _____

City: _____ Zip: _____

Phones: Home: _____ Work: _____ Cell: _____

E-Mail: _____

Artwork Submitted: (If your piece is not for sale, write NFS for the price.)

Title: _____ Medium: _____ Price: _____

Title: _____ Medium: _____ Price: _____

Title: _____ Medium: _____ Price: _____

Title: _____ Medium: _____ Price: _____

Drop Off: Signature _____ Date _____

Pick Up: Signature _____ Date _____

I understand that ACC, the Workforce & Community Programs or any of the staff are not responsible for any damage incurred while my art is showing in the Colorado Gallery for the Arts:

Signature _____ Date _____

I ☐ **WILL** or ☐ **WILL NOT** allow my artwork to be photographed for advertising purposes.

ACC Workforce & Community Programs Art Exhibition 2020 Tags

Please cut out and tape one of the following to the back of each piece of art
and a second label unattached.

Please print clearly!

Student Name _____

Artwork Title _____

Medium _____

Price _____

Student Name _____

Artwork Title _____

Medium _____

Price _____

Student Name _____

Artwork Title _____

Medium _____

Price _____

Student Name _____

Artwork Title _____

Medium _____

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