

□New CCAMPIS Applicant

**Applicant Information** 



□Returning CCAMPIS Applicant

The CCAMPIS program is a federally funded initiative to help student-parents complete their education. The Child Development Center at Arapahoe Community College was awarded a CCAMPIS grant to provide subsidized care to the children of students that are eligible. The Child Development Center at ACC offers full day care for 2, 3, or 5 days per week to children ages 18mos – 5 years. For more information about the Child Development Center at ACC please visit arapahoe.edu/campus-community/child-care

Completing this application **DOES NOT** guarantee funding or enrollment

| Last Name   | First Name   | Middle<br>Initial         | S# |        | Semester Applying for (ex. Spring 2014) |  |
|---|--|---------------------------|----|--------|---|--|
|   |  |                           |    |        | ,                                       |  |
| Address 🕣   |  |                           |    |        |   |  |
|   |  | 1                         |    | 1      |   |  |
| City  | State  | Zip                       |    | County |   |  |
| Phone ①   | l  | ACC Student Email Address |    |        |   |  |
| Gender  | Date of Birth (month/day/year) Citizenship                 |                           |    |        |   |  |
| o Female  |  | o US Citizen              |    |        |   |  |
| o Male  |  |                           |    |        | ermanent Resident                       |  |
|   |  |                           |    |        | either                                  |  |
| Ethnic Affiliation (check all that apply)           | ☐Hispanic ☐Black or African-American ☐ White, non-Hispanic |                           |    |        |   |  |
| ☐ American Indian or Alaska Native ☐ Asian          |  |                           |    |        |   |  |
|   | □ Native Hawaiian or other Pacific Islander                |                           |    |        |   |  |
|   | ☐ Two or more races  |                           |    |        |   |  |
| Single Parent ☐ YES ☐ NO Military Status ☐ YES ☐ NO |  |                           |    |        |   |  |

Please check **YES** if the child for which you are requesting care has a parent/guardian on active duty in the uniformed services (as defined by 37 U.S.C. 101, in the Army, Navy, Air Force, Marine Corps, Coast Guard, National Guard, or the reserve

component of any of the aforementioned services)



Program Application

| Childcare Information  |   |                                       |       |                                 |               |        |  |
|--|---|---------------------------------------|-------|---------------------------------|---------------|--------|--|
| Name of Child for which  | Last Name                                       | First Name                            |       | Middle                          | Date of Birth | Gender |  |
| care is being requested  |   |                                       |       | Initial                         |               |        |  |
| Child 1  |   |                                       |       |                                 |               |        |  |
| $\Rightarrow$  |   |                                       |       |                                 |               |        |  |
| Child 2  |   |                                       |       |                                 |               |        |  |
| $\Rightarrow$  |   |                                       |       |                                 |               |        |  |
|  |   |                                       |       |                                 |               |        |  |
| Days of Care Requested   |   |                                       |       |                                 |               |        |  |
| (check all that apply)   |   |                                       |       |                                 |               |        |  |
| Care is offered Mon-Fri  |   |                                       |       |                                 |               |        |  |
| 8:30 a.m 5:00 p.m.   | Monday  | Tuesday                               | We    | ednesday                        | Thursday      | Friday |  |
| Child 1 ⇒  |   |                                       |       |                                 |               |        |  |
| Child 2  |   |                                       |       |                                 |               |        |  |
|  |   | <u> </u>                              |       |                                 |               |        |  |
| Academic Information   |   |                                       |       |                                 |               |        |  |
|  | _   | Is this your firs                     | st de | aree? □ Y                       | FS FINO       |        |  |
| First Generation College St  |   | Is this your first degree? ☐ YES ☐ NO |       |                                 |               |        |  |
| (neither parent holds a back   | nelor's degree                                  | If no, what degree do you             |       |                                 |               |        |  |
| or higher)   |   | hold?                                 |       |                                 |               |        |  |
| ☐ YES ☐ NO   | What is your                                    | <del></del>                           |       |                                 |               |        |  |
| How many credit hours do   | What is your Which semester/year do you plan to |                                       |       |                                 | •             |        |  |
| you plan to complete primary area  |   | educational go                        | oai?  | complete your educational goal? |               |        |  |
| during the semester for which you are applying for   | of study?                                       | ☐ AA, AS, Semester ☐ Fall ☐ Spring    |       |                                 | na 🗆          |        |  |
| CCAMPIS?   |   | AAS,                                  |       |                                 | Summer        |        |  |
| COAIMI IO:   |   | AGS<br>AGS                            |       | Summer                          |               |        |  |
| ☐ 3 (SUMMER ONLY)  |   | ☐ Certifica                           | to    | Year                            |               |        |  |
| ☐ 6 (SUMMER ONLY)  |   | ☐ Earn credits                        |       | Tour                            |               |        |  |
| □ 9-11   |   | transfer                              | 5 10  |                                 |               |        |  |
| ☐ 12 or more   |   | liansiei                              |       |                                 |               |        |  |
| How do you plan to use your degree?  |   |                                       |       |                                 |               |        |  |
| The second of th |   |                                       |       |                                 |               |        |  |
|  |   |                                       |       |                                 |               |        |  |
|  |   |                                       |       |                                 |               |        |  |
| Current GPA  |   |                                       |       |                                 |               |        |  |
|  |   |                                       |       |                                 |               |        |  |





|  | How did you hear about the CCAMPIS program? (check all that apply)   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| ☐ Another Student ☐ Visit to the Child Development Center ☐ Flyer/poster on campus |  |  |  |  |  |  |  |  |
|  | □ ACC Website □ Faculty/Staff member □ Childcare Innovations   |  |  |  |  |  |  |  |
|  | □ All campus email □ Other   |  |  |  |  |  |  |  |
| Pa   | articipant Agreement   |  |  |  |  |  |  |  |
|  | LEASE INTITIAL THAT YOU HAVE READ, UNDERSTAND, AND AGREE TO THE FOLLOWING                                  |  |  |  |  |  |  |  |
|  | YOU ARE ACCEPTED INTO THE PROGRAM:   |  |  |  |  |  |  |  |
| In   | Maintain a minimum course load of 9-credit hours per semester (fall/spring), 3-credit hours in the summer. |  |  |  |  |  |  |  |
|  | Meet at least once each semester with the CCAMPIS Navigator to discuss plans for a successful semester.    |  |  |  |  |  |  |  |
|  | Maintain good academic standing (67% completion of credits attempted, 2.0 GPA or higher).                  |  |  |  |  |  |  |  |
|  | Complete FAFSA in a timely manner each year.   |  |  |  |  |  |  |  |
|  | Child will need to attend at least 80% of the month.   |  |  |  |  |  |  |  |
|  | Participate in parent education/engagement activities through the Children's Center.                       |  |  |  |  |  |  |  |
|  | Notify the CDC Assistant Director of any change in enrollment status.                                      |  |  |  |  |  |  |  |
|  | If my course load decreases mid-month my subsidy will be reduced for the full month.                       |  |  |  |  |  |  |  |
|  | Not receiving a child care subsidy from another local, state or federal program.                           |  |  |  |  |  |  |  |
|  | Meet with Children's Center staff at least once per semester to discuss enrollment as well as              |  |  |  |  |  |  |  |
|  | payment responsibilities between semesters.  |  |  |  |  |  |  |  |
|  | I understand that my child's spot is reserved for students with CCAMPIS eligibility and if I               |  |  |  |  |  |  |  |
|  | become ineligible for any reason, I may need to make different arrangements for child care.                |  |  |  |  |  |  |  |
|  | Request for a change in my child's schedule must be made in writing at least one month in advance.         |  |  |  |  |  |  |  |
| Ne   | ext Steps  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |





Your application will be reviewed by the Child Development Center and evaluated based on need and academic merit. Enrollment of your child will depend on space available in the Child Development Center. Preference for enrollment will be given to student-parents enrolled in 12 or more credit hours at ACC. If you have any questions regarding this application or your status, please contact Tatum Torres at 303.797.5919 or by email tatum.torres@arapahoe.edu.

| By signing below, I confirm that the information I have provided to determine my eligibility to receive        |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| funding through the Arapahoe Community College CCAMPIS program is accurate. I understand that                  |  |  |  |  |  |  |
| providing false information will result in repayment of money for services which I am not entitled.            |  |  |  |  |  |  |
| Student's Signature Date   |  |  |  |  |  |  |
| PLEASE ATTACH:   |  |  |  |  |  |  |
| ☐ Unofficial Transcript  | □ Class Schedule                                   |  |  |  |  |  |
| ☐ Typed statement describing you   | ur academic and professional goals (300 word max). |  |  |  |  |  |
| Typed statement detailing how financing childcare has been a barrier to your educational goals (300 word max). |  |  |  |  |  |  |
| If you are a returning CCAMPIS student we do not need the typed statements.                                    |  |  |  |  |  |  |

**Program Application** 



#### CHILD CARE ACCESS MEANS PARENTS IN SCHOOL

| PLEASE PRINT  |                          |  |   |               |                |  |  |  |
|---|--------------------------|--|---|---------------|----------------|--|--|--|
| Last<br>Name  |                          |  |   | First<br>Name |                |  |  |  |
| S #   |                          |  | Bi                                      | rth Date      |                |  |  |  |
| **** STOP! BELOW TO BE COMPLETED BY FINANCIAL AID DEPARTMENT ****   |                          |  |   |               |                |  |  |  |
| Dear ACC Financial Aid Officer:   |                          |  |   |               |                |  |  |  |
| The above student has applied for the CCAMPIS program to receive child care assistance for <b>2</b> 021-2022. Please complete the financial information below to assist with determining eligibility. Thank you in advance for your prompt cooperation. |                          |  |   |               |                |  |  |  |
|   |                          |  |   |               |                |  |  |  |
| Anticipated credit hours  |                          |  | Spring Terr                             | n             | Summer<br>Term |  |  |  |
| Student is eligible   | ate Annual Amount: \$ NO |  |   |               |                |  |  |  |
| Student's <b>total cost of attendance</b> for academic year:  |                          |  | Student's unmet need for academic year: |               |                |  |  |  |
| \$  |                          |  | \$                                      |               |                |  |  |  |
| Academic Standing:  |                          |  | Degree Seeking:                         |               |                |  |  |  |
| FA Officer Initials:  |                          |  |   |               | Date:          |  |  |  |

Financial AID VERIFICATION FORM